

**School Board Agenda**  
**Drummond Public Schools No. 11 &2**  
**September 10th 2018**

**6:00 PM – Regular Board Meeting**  
**DHS FCS Room**

- I. Call to Order
- II. Pledge of Allegiance
- III. Consideration of any changes or amendments to the agenda Action 1
- IV. Recognition of individuals, delegations, and correspondence
- V. PUBLIC COMMENT  
*The Board would like to remind everyone in attendance that public comment is for members of the public to give input on public matters, not personal issues. To avoid violations of privacy, a member of the public wishing to address the Board will NOT be allowed to make comments about any student, staff member or member of the public during his/her designated time to speak. In order to maintain order and to allow everyone the opportunity to speak, the chair may choose to limit an individual's time. By law, the district cannot take any action on matters that come up during public comment.*
- VI. Consent Agenda Action 2
- VII. Out of District Agreements (Closed Session) Action 3
- VIII. OLD BUSINESS:
  - A. Presentation and Approval of Annual District Goals Action 4
  - B. Consideration to Approve Food Stipend Costs for Extra-Curriculars Action 5
    - i. Student Participants Lunch \$8/ Dinner \$10; Coaches/Advisors Lunch \$12/Dinner \$17
  - C. Report by Board Clerk Regarding Over-Budget Athletics 2017/18 Discussion
- IX. NEW BUSINESS:
  - 1. Recommendation to Approve Prep Stipend for Anne Ostler Action 6
  - 2. Recommendation to Approve Prep Stipend for Tena Popkin Action 7
  - 3. Recommendation to Approve Prep Stipend for Lynn Hash Action 8
  - 4. Re-Hiring of Staff
    - i. Class Advisors (see list) Action 9
    - ii. Close Up Advisors (Mr. Humiston, Ms. Barbachano) Action 10
    - iii. Pep Club Advisor (Ms. Graveley) Action 11
    - iv. National Honor Society Advisor (Mr. Angelo) Action 12
    - v. Business Professionals of America Advisor (Mr. Angelo) Action 13
    - vi. Student Council Advisor (Mr. Wagner) Action 14
    - vii. ProStart/FCS Advisor (Ms. Wetsch) Action 15
  - 5. Hiring of JH Boys Assistant Basketball Coach Action 16
  - 6. Recommendation to Approve Bid for Football Field Drainage Action 17

7. REPORTS

Discussion

Maintenance

Elementary Principal

Business Manager/Clerk

Superintendent

X. FUTURE AGENDA ITEMS

Discussion

XI. ADJOURNMENT

Action 17