



**Board of Trustees**  
Scott Struna Chrm.  
Sandra Kroll  
Alex Verlanic  
Robert Suthers

## **Drummond Public Schools Districts 11 & 2**

P.O. Box 349, 108 West Edwards  
Drummond, Montana 59832  
High School – 406-288-3281  
Elementary School – 406-288-3281  
Fax – 406-288-3299



Christina Barbachano, Supt.  
Rick Parke, Prin.  
Toby Wetsch, Clerk  
Lisa Villa, Secretary

### **K-12 PE/HEALTH TEACHER** **2020-2021 School Year**

#### **Job Description:**

1. Plan and develop a course of study suitable for a particular grade level following curriculum guidelines of District and state requirements for PE/HEALTH (K-12) curriculum.
2. Develop and present specific lesson plans, using a variety of means, including lectures, projects, group discussions, exhibits, field trips, audio-visual and library resources, computers, and the Internet.
3. Prepare assignments and tests for in-school preparation and homework. Monitor, assist, correct and grade student performances.
4. Conduct standardized tests in accordance with District Policies and law.
5. Maintain order in the classroom and administers discipline when necessary to achieve proper behavior.
6. Keep records of academic performance, attendance, and social acclimation. Reports on all aspects of student development for school records and parents; conducts parent-teacher conferences.
7. Mandated reporter.
8. Comply with all Board policies, rules, regulations, and directives.
9. Participate in faculty meetings, educational conferences, professional training seminars, and workshops.
10. District is willing to help the right candidate obtain endorsements if needed.  
*Only minimum duties are listed. Other functions may be required as given or assigned.*

*This position has been approved by OPI as a Critical Quality Educator shortage position. Candidates for this position may be eligible for OPI loan assistance with payments beginning next year in order to take the necessary coursework to qualify for the proper endorsement and license. Applicants must meet all of the eligibility requirements of the Quality Educator Loan Assistance Program as indicated on the OPI website.*

**Hiring contingent upon successful fingerprint background check.**

**Pay: DPS Salary Schedule**

**Deadline: OPEN UNTIL FILLED**

#### **Please Submit:**

1. Letter of Application
2. District Certified Application
3. Three current letters of recommendation
4. Copy License(s) and Transcripts

**Contact: Christina Barbachano**

**406-288-3281**

**cbarbachano@drummondschool.net**



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**Return Applications To:**

**Christina Barbachano, Drummond Public  
Schools, P.O. Box 349, Drummond, MT 59832**



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