

NOTICE OF ANNUAL SCHOOL ELECTION

Notice is hereby given by the undersigned Clerk of Drummond School District No. 11 & 2, Granite County, State of Montana that the Annual School Election will be held on Tuesday, May 2, 2017, by mail ballot. Ballots may be returned to the following locations, at the following times:

Prior to Election Day	Times
Drummond Public School 108 W. Edwards St./P.O. Box 349 Drummond, MT 59832	7:30am-3:30pm Mon-Thurs
On Election Day	Times
Drummond Public Schools 108 W. Edwards St. Drummond MT 59832	7:30am to 8 p.m.

Electors will consider the following issues at the election:

- One Trustee(s) to be elected for a (3) year term,
- _____ Trustee(s) to be elected for a (____) year term,
- _____ Trustee(s) to be elected for a (____) year term.
- Mill levy proposition to finance the school's _____ Fund
- Mill levy proposition to finance the school's _____ Fund
- Proposition: _____

A qualified registered elector who will be absent from the district during the time the election is being conducted may: a) vote in person in the election administrator's office as soon as the ballots are available and until noon the day before the ballots are scheduled to be mailed; b) make a written request, signed by the applicant and addressed to the election administrator, that the ballot be mailed to an address other than the address that appears on the registration card. The district clerk/election administrator's office is located at:

108 W. Edwards St (P.O. Box 349) Drummond, MT 59832

If you miss this regular registration deadline (30 days prior to the election), you may still register for the election by showing up at the county election office up to and including on election day. Between noon and the close of business on the day before election day, you may complete and submit a voter registration card, but you will need to return to the district voting location on election day to pick up and vote a ballot. The county election office is located at:

220 N. Sansome St. Philipsburg, MT 59858

DATED this 30th day of March, 2017

Toby Wetsch
Print Name of District Clerk


Signature of District Clerk